

**Summary of Membership Types and Gender by Club**  
as of January, 2017

Run Date: 2/3/2017 2:40:21PM

| District      | Club Number | Club Name                          | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|------------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                                    |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 35 L | 12430       | BRISTOL                            | 5              | 5                  | 4                  | 1    | 8                 | 12             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 35 L | 12432       | CENTURY                            | 0              | 0                  | 0                  | 0    | 0                 | 13             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 35 L | 12433       | CHATTAHOOCHEE                      | 3              | 3                  | 3                  | 0    | 4                 | 5              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 35 L | 12438       | EAST PENSACOLA HEIGHTS             | 3              | 3                  | 3                  | 0    | 4                 | 6              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 35 L | 12440       | FORT WALTON BEACH                  | 0              | 0                  | 0                  | 0    | 2                 | 7              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 35 L | 12441       | FORT WALTON BEACH SONIC CITY       | 0              | 0                  | 0                  | 0    | 3                 | 6              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 35 L | 12443       | GRACEVILLE                         | 0              | 0                  | 0                  | 0    | 7                 | 20             | 1             | 0               | 1    | 0              | 0                 | 27    |
| District 35 L | 12447       | LYNN HAVEN                         | 6              | 6                  | 5                  | 1    | 8                 | 8              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 35 L | 12448       | MADISON                            | 0              | 0                  | 0                  | 0    | 2                 | 14             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 35 L | 12450       | MARIANNA                           | 0              | 0                  | 0                  | 0    | 3                 | 15             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 35 L | 12453       | NICEVILLE VALPARAISO               | 0              | 0                  | 0                  | 0    | 0                 | 6              | 0             | 0               | 0    | 0              | 0                 | 6     |
| District 35 L | 12454       | PANAMA CITY                        | 0              | 0                  | 0                  | 0    | 5                 | 14             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 35 L | 12458       | PENSACOLA                          | 0              | 0                  | 0                  | 0    | 7                 | 23             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 35 L | 12460       | PENSACOLA WESTERN GATEWAY          | 0              | 0                  | 0                  | 0    | 4                 | 2              | 0             | 0               | 0    | 0              | 0                 | 6     |
| District 35 L | 12461       | PORT ST JOE                        | 0              | 0                  | 0                  | 0    | 0                 | 70             | 0             | 0               | 0    | 0              | 0                 | 70    |
| District 35 L | 12463       | SOPCHOPPY                          | 1              | 1                  | 1                  | 0    | 7                 | 17             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 35 L | 12465       | TALLAHASSEE                        | 4              | 4                  | 3                  | 1    | 15                | 30             | 0             | 0               | 0    | 0              | 0                 | 45    |
| District 35 L | 12469       | WEST PENSACOLA                     | 0              | 0                  | 0                  | 0    | 2                 | 11             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 35 L | 12470       | ALACHUA                            | 1              | 1                  | 1                  | 0    | 10                | 43             | 0             | 0               | 0    | 0              | 0                 | 53    |
| District 35 L | 12471       | JACKSONVILLE ARLINGTON             | 1              | 1                  | 0                  | 1    | 0                 | 59             | 0             | 0               | 0    | 0              | 0                 | 59    |
| District 35 L | 12474       | CALLAHAN                           | 12             | 13                 | 11                 | 2    | 22                | 24             | 0             | 0               | 0    | 0              | 0                 | 46    |
| District 35 L | 12475       | CEDAR KEY                          | 4              | 4                  | 4                  | 0    | 13                | 20             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 35 L | 12480       | GAINESVILLE                        | 2              | 2                  | 2                  | 0    | 12                | 13             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 35 L | 12482       | GAINESVILLE UNIVERSITY CITY        | 0              | 0                  | 0                  | 0    | 7                 | 3              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 35 L | 12486       | HIGH SPRINGS                       | 6              | 6                  | 2                  | 4    | 13                | 29             | 0             | 0               | 0    | 0              | 0                 | 42    |
| District 35 L | 12488       | INTERLACHEN                        | 3              | 3                  | 2                  | 1    | 7                 | 6              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 35 L | 12489       | JACKSONVILLE BEACHES               | 4              | 4                  | 3                  | 1    | 11                | 17             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 35 L | 12493       | JACKSONVILLE RIVERSIDE/ARGYLE WEST | 0              | 0                  | 0                  | 0    | 8                 | 7              | 1             | 1               | 0    | 0              | 0                 | 15    |

**Summary of Membership Types and Gender by Club**  
as of January, 2017

Run Date: 2/3/2017 2:40:21PM

| District      | Club Number | Club Name                 | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|---------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                           |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 35 L | 12494       | JACKSONVILLE METROPOLITAN | 0              | 0                  | 0                  | 0    | 0                 | 7              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 35 L | 12495       | JACKSONVILLE SPRINGFIELD  | 0              | 0                  | 0                  | 0    | 0                 | 5              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 35 L | 12498       | LAKE CITY                 | 0              | 0                  | 0                  | 0    | 3                 | 22             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 35 L | 12500       | LIVE OAK                  | 2              | 2                  | 2                  | 0    | 8                 | 29             | 0             | 0               | 0    | 0              | 0                 | 37    |
| District 35 L | 12501       | MACCLENNY                 | 0              | 0                  | 0                  | 0    | 0                 | 9              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 35 L | 12502       | NEWBERRY                  | 3              | 3                  | 2                  | 1    | 7                 | 9              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 35 L | 12503       | ORANGE PARK               | 1              | 1                  | 1                  | 0    | 6                 | 11             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 35 L | 12504       | PALATKA                   | 4              | 4                  | 4                  | 0    | 7                 | 6              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 35 L | 12506       | ST AUGUSTINE              | 5              | 5                  | 5                  | 0    | 12                | 32             | 0             | 0               | 0    | 0              | 0                 | 44    |
| District 35 L | 12511       | WILLISTON                 | 3              | 3                  | 2                  | 1    | 7                 | 6              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 35 L | 12513       | BELLEVIEW                 | 1              | 1                  | 1                  | 0    | 3                 | 6              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 35 L | 12525       | DUNNELLO                  | 2              | 4                  | 3                  | 1    | 5                 | 6              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 35 L | 12539       | MC INTOSH                 | 0              | 0                  | 0                  | 0    | 0                 | 25             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 35 L | 12543       | OCALA                     | 4              | 4                  | 4                  | 0    | 17                | 85             | 0             | 0               | 0    | 0              | 0                 | 102   |
| District 35 L | 12544       | OCALA FORT KING BREAKFAST | 0              | 0                  | 0                  | 0    | 2                 | 11             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 35 L | 12560       | SILVER SPRINGS            | 2              | 2                  | 1                  | 1    | 3                 | 15             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 35 L | 35728       | QUINCY                    | 1              | 1                  | 1                  | 0    | 1                 | 10             | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 35 L | 47383       | OCALA ON TOP OF THE WORLD | 1              | 1                  | 1                  | 0    | 9                 | 7              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 35 L | 50749       | CRESTVIEW                 | 1              | 1                  | 1                  | 0    | 2                 | 6              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 35 L | 62198       | WEWAHITCHKA               | 1              | 1                  | 1                  | 0    | 3                 | 0              | 0             | 0               | 0    | 0              | 0                 | 3     |
| District 35 L | 67507       | JACKSONVILLE FIRST COAST  | 0              | 0                  | 0                  | 0    | 17                | 0              | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 35 L | 78365       | BAY COUNTY                | 1              | 1                  | 0                  | 1    | 1                 | 4              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 35 L | 82989       | TURKEY CREEK              | 4              | 4                  | 4                  | 0    | 7                 | 13             | 2             | 0               | 2    | 0              | 0                 | 20    |
| District 35 L | 84291       | SOUTH MARION              | 2              | 4                  | 3                  | 1    | 5                 | 3              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 35 L | 84516       | JACKSONVILLE WESTSIDE     | 0              | 0                  | 0                  | 0    | 2                 | 5              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 35 L | 88994       | BELLEVIEW NOON            | 2              | 2                  | 2                  | 0    | 3                 | 5              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 35 L | 90291       | CRAWFORDVILLE             | 6              | 6                  | 6                  | 0    | 12                | 14             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 35 L | 95831       | NAVARRE                   | 2              | 2                  | 1                  | 1    | 5                 | 11             | 0             | 0               | 0    | 0              | 0                 | 16    |

## Summary of Membership Types and Gender by Club

Run Date: 2/3/2017 2:40:21PM

as of January, 2017

| District              | Club Number | Club Name              | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |           | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|-----------|----------------|-------------------|--------------|
|                       |             |                        |                |                    | Female             | Male      |                   |                |               | Female          | Male      |                |                   |              |
| District 35 L         | 97150       | MIDDLEBURG BLACK CREEK | 2              | 2                  | 2                  | 0         | 10                | 6              | 0             | 0               | 0         | 0              | 0                 | 16           |
| District 35 L         | 102328      | OCALA 200              | 6              | 7                  | 7                  | 0         | 14                | 10             | 0             | 0               | 0         | 0              | 0                 | 24           |
| District 35 L         | 102559      | ANCIENT CITY           | 4              | 4                  | 3                  | 1         | 10                | 9              | 0             | 0               | 0         | 0              | 0                 | 19           |
| District 35 L         | 104774      | PALATKA NEW VISION     | 5              | 5                  | 4                  | 1         | 12                | 10             | 0             | 0               | 0         | 0              | 0                 | 22           |
| District 35 L         | 105610      | JEFFERSON COUNTY       | 2              | 3                  | 2                  | 1         | 5                 | 5              | 0             | 0               | 0         | 0              | 0                 | 10           |
| District 35 L         | 109241      | BAKER                  | 3              | 3                  | 3                  | 0         | 6                 | 8              | 0             | 0               | 0         | 0              | 0                 | 14           |
| District 35 L         | 109828      | FLEMING ISLAND         | 2              | 2                  | 2                  | 0         | 5                 | 9              | 0             | 0               | 0         | 0              | 0                 | 14           |
| District 35 L         | 115418      | CHIPLEY                | 1              | 1                  | 0                  | 1         | 8                 | 6              | 0             | 0               | 0         | 0              | 0                 | 14           |
| District 35 L         | 115698      | STARKE                 | 3              | 3                  | 3                  | 0         | 3                 | 3              | 0             | 0               | 0         | 0              | 0                 | 6            |
| District 35 L         | 122285      | Crescent City          | 2              | 2                  | 2                  | 0         | 18                | 13             | 2             | 0               | 2         | 0              | 0                 | 31           |
| District 35 L         | 124367      | UF Campus              | 0              | 0                  | 0                  | 0         | 8                 | 11             | 19            | 8               | 11        | 0              | 0                 | 19           |
| District 35 L         | 127521      | UNF Ospreys            | 0              | 0                  | 0                  | 0         | 19                | 2              | 21            | 19              | 2         | 0              | 0                 | 21           |
| <b>Total Members:</b> |             |                        | <b>133</b>     | <b>140</b>         | <b>117</b>         | <b>23</b> | <b>449</b>        | <b>954</b>     | <b>46</b>     | <b>28</b>       | <b>18</b> | <b>0</b>       | <b>0</b>          | <b>1,403</b> |
| <b>Total Clubs:</b>   |             |                        |                |                    |                    |           | <b>68</b>         |                |               |                 |           |                |                   |              |